**AL SINDACO**

COMUNE DI OTTATI (SA)

**AL RESPONSABILE DELL’AREA TECNICA**

COMUNE DI OTTATI (SA)

| **Oggetto:** | **Proposte/Osservazioni al Piano Urbanistico Comunale (PUC).** |
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Il Sottoscritto

1. **Persona fisica**

| Cognome | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Nome | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| C.F. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| nato a | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (\_\_\_\_\_) | il | \_\_\_\_\_\_/\_\_\_\_\_\_/\_\_\_\_\_\_ |
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| residente a | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Prov. | (\_\_\_\_\_\_) |
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| in via/piazza | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | n. | (\_\_\_\_\_\_) |
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| tel./cell. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | fax | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Email | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | PEC | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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1. **Persona giuridica**

| Cognome | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Nome | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| In qualità di[[1]](#footnote-0) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| della ditta/ associazione/ altro | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| attiva nell’ambito di | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| C.F./P.IVA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| con sede in | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Prov. | (\_\_\_\_\_\_) |
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| in via/piazza | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | n. | (\_\_\_\_\_\_) |
| --- | --- | --- | --- |

| tel./cell. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | fax | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| Email | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | PEC | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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Nell’ambito dei temi di interesse collettivo che sono al centro del processo di piano, tra i quali:

* Messa in **sicurezza del territorio** e sostenibilità ambientale;
* **Città pubblica** (Casa, Servizi, Spazi pubblici, Infrastrutture territoriali);
* **Viabilità, mobilità sostenibile;**
* **Agricoltura e zootecnia;**
* **Montagna e paesaggio** come risorse per una nuova economia**;**
* **Competitività economica;**
* Valorizzazione del **patrimonio architettonico** ed **edilizio** esistente e delle componenti storico-culturali e paesaggistiche, in chiave fruitiva e turistica.

**PROPONE**

***descrivere la proposta***

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Al fine di specificare la proposta, si precisa sotto l’ubicazione di eventuali aree/immobili a cui si è fatto riferimento nella parte descrittiva:

| Struttura/area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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| in via/piazza | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | n. | (\_\_\_\_\_\_) |
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| Catasto Terreni: | Foglio | \_\_\_\_\_\_\_\_\_\_\_ | Mapp.n. | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- | --- | --- | --- |

| Catasto Urbano: | Sez. | \_\_\_\_\_ | Foglio | \_\_\_\_\_\_\_ | Mapp.n. | \_\_\_\_\_\_\_\_\_\_ | Sub | \_\_\_\_\_\_\_ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |

e allega alla presente:

1. planimetria/e catastale con l’individuazione dell’area o edificio oggetto della richiesta;
2. documentazione fotografica dell’area.

| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- | --- | --- |
| data | |  | Firma del richiedente |

1. Indicare se: titolare, legale rappresentante, amministratore … [↑](#footnote-ref-0)